



GURU PADMASAMBHAVA FATHER OF QUANTUM PHYSICS



ཨོཾ་ཧཱུཾ་རྩུཾ་བཛྍ་གུ་རུ་པདྨ་སིདྩི་ཧཱུཾ།

VAJRA GURU MANTRA

OM AH HUM VAJRA GURU PADMA SIDDHI HUM

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五皇教罪天尊



五皇教罪天尊



Vertical text in Tibetan and English along the left and right sides of the page, including phrases like 'Double Wealth' and 'Mandate of Heaven'.



THE LOTUS

BORN ONE



THE VAJRA GURU MANTRA

The Mantra of Guru Padmasambhava:

Romanised: Om Ah Hūm Vajra Guru Padma Siddhi Hūm

Tibetan:

ཨོཾ་ཨུཾ་ཧཱུཾ་བཛེ་རུ་རྒྱུ་པ་རྣམ་པོ་འཛུགས་པའོ།

Guru Padmasambhava is viewed as the Father of Quantum Physics, His teachings are centered on the science of the mind.

If his mantra is recited a hundred times a day, merely a hundred times a day without interruption, one will become attractive to others and will effortlessly come by food and wealth and the necessities of life.

If one recites it a thousand or ten thousand times on a daily basis, one is able to literally overwhelm others with one's brilliance, in the sense of becoming very charismatic and influential in exerting a positive influence over others, and one will gain unhindered force of blessings and spiritual power.

If one repeats it a hundred thousand or a million times on a regular basis one will become capable of effecting an immeasurably great benefit for beings, exactly as one would wish to.

If one recites the mantra three or seven million times, one is never separate from the buddhas of the three times and one becomes inseparable from me. All the gods and demons of existence will attend to one and offer their praises.

ཀུན་ལ་ཕོད་པའི་འཕྲུལ་གྱི་ལྷ་མོ་དེ་ལྟར་འཛུགས་པའི་འཕྲུལ་གྱི་ལྷ་མོ་ལྟར་འཛུགས་པའོ།།



ལྷ་མོ་ལྟར་འཛུགས་པའི་འཕྲུལ་གྱི་ལྷ་མོ་ལྟར་འཛུགས་པའོ།།

ལྷ་མོ་ལྟར་འཛུགས་པའི་འཕྲུལ་གྱི་ལྷ་མོ་ལྟར་འཛུགས་པའོ།།



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IN-DEPTH MEANING FOR VAJRA GURU MANTRA

OM AH HUNG are the sublime, essence of the principles of enlightened body, speech, and mind

VAJRA is the sublime essence of the indestructible family

GURU is the sublime essence of the jewel family

PEMA is the sublime essence of the lotus family

SIDDHI is the sublime essence of the activity family

HUNG is the sublime essence of the transcendent family

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM is the perfect splendor and richness of sambhogakaya **AH** is the total unchanging perfection of dharmakaya, the manifest body of absolute reality

HUNG perfects the presence of Guru Padmasambhava as the nirmanakaya, the manifest body of emanation

VAJRA perfects all the heruka deities of the mandalas

GURU refers to the root and transmission gurus and the holders of intrinsic awareness

PEMA perfects the assembly of dakas and dakinis

SIDDHI is the life force of all the wealth deities and the guardians of the treasure teachings

HUNG is the life force of the dharmapalas, the protective deities



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Vertical text on the right side of the page, including the phrase 'Mandate of Heaven' and various Tibetan script characters.

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OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG are the life force of the three classes of tantra

VAJRA is the life force of the monastic discipline and the sutra class of teachings

GURU is the life force of abhidharma and kriya (action) yoga, the first level of tantra

PEMA is the life force of the charya (conduct) yoga, the second class of tantra, and yoga (joining) tantra, the third class of tantra

SIDDHI is the life force of the mahayoga and anyoga classes of teachings

HUNG is the life force of the ati yoga, the Natural Great Perfection (Dzogchen)

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG purify obscurations arising from the three mental poisons: desire/attachment, aversion, and ignorance

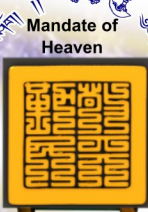
VAJRA purifies obscurations which stem from anger

GURU purifies obscurations which stem from pride

PEMA purifies obscurations which stem from desire/attachment

SIDDHI purifies obscurations which stem from envy/jealousy

HUNG in a general way purifies obscurations which stem from all emotional afflictions



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OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

- Through **OM AH HUNG** one attains the three kayas
- Through **VAJRA** one realizes mirror-like pristine awareness
- Through **GURU** one realizes the pristine awareness of equalness
- Through **PEMA** one realizes the pristine awareness of discernment
- Through **SIDDHI** one realizes the all-accomplishing pristine awareness
- Through **HUNG** one realizes the pristine awareness of basic space

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

- Through **OM AH HUNG** gods, demons, and humans are subdued
- Through **VAJRA** one gains power over malevolent forces of certain gods and demons
- Through **GURU** one gains control over the malevolent forces of the Lord of Death and the cannibal demons
- Through **PEMA** one gains control over the malevolent influences of the water and wind elements
- Through **SIDDHI** one gains control over the malevolent influences of non-human forces and spirits bringing harm and exerting negative control over one's life
- Through **HUNG** one gains control of the malevolent influences of planetary configurations and earth spirits

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

- OM AH HUNG** accomplishes the six spiritual virtues
- VAJRA** accomplishes pacifying activity
- GURU** accomplishes enriching activity
- PEMA** accomplishes magnetizing activity
- SIDDHI** accomplishes enlightened activity in general
- HUNG** accomplishes wrathful enlightened activity



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OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG avert all imprecations and curses
VAJRA averts the negative consequences of breaking one's samaya with the deities of pristine awareness
GURU averts the negative influences of the eight classes of gods and demons in samsara
PEMA averts the negative influences of nagas and earth spirits
HUNG averts the negative influences of gods, demons, humans, samsaric gods

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG defeats the army of the five mental poisons
VAJRA defeats anger
GURU defeats pride
PEMA defeats desire/attachment
SIDDHI defeats envy and jealousy
HUNG defeats the armies of gods, demons and humans

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG brings about the spiritual accomplishments or siddhis
VAJRA brings about the siddhi of peaceful and wrathful deities
GURU brings about the siddhi of the awareness-holders and the lineage gurus
PEMA brings about the siddhi of the dakas and dakinis and dharma protectors
SIDDHI brings about the mundane and supreme siddhis
HUNG brings about the siddhi of accomplishing whatever one wishes

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG transfers consciousness to the pure realms of experience
VAJRA transfers consciousness to the eastern pure realm of Manifest Joy
GURU transfers consciousness to the southern pure realm of Glory & Splendor
PEMA transfers consciousness to the western pure realm of Great Bliss
SIDDHI transfers consciousness to the northern pure realm of Excellent Activity
HUNG transfers consciousness to the central pure realm of Unwavering



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THE LOTUS



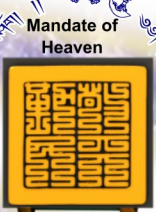
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Source:
Lotsawa House
<https://www.lotsawahouse.org/tibetan-masters/karma-lingpa/benefits-vajra-guru-mantra>

For more information check Buddha Weekly:
<https://buddhaweekly.com/the-quantum-buddha-guru-rinpoche-padmasambhava-the-second-buddha-who-turned-the-vajrayana-wheel-of-dharma/>

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