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東京教教主

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VAJRA GURU MANTRA

OM AH HUM VAJRA GURU PADMA SIDDHI HUM

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THE VAJRA GURU MANTRA

The Mantra of Guru Padmasambhava:

Om Āh Hūm Vajra Guru Padma Siddhi Hūm Romanised:

Tibetan:

Guru Padmasambhava is viewed as the Father of Quantum Physics, His teachings are centered on the science of the mind.

If his mantra is recited a hundred times a day, merely a hundred times a day without interruption, one will become attractive to others and will effortlessly come by food and wealth and the necessities of life.

If one recites it a thousand or ten thousand times on a daily basis, one is able to literally overwhelm others with one's brilliance, in the sense of becoming very charismatic and influential in exerting a positive influence over others, and one will gain unhindered force of blessings and spiritual power.

If one repeats it a hundred thousand or a million times on a regular basis one will become capable of effecting an immeasurably great benefit for beings, exactly as one would wish to.

If one recites the mantra three or seven million times, one is never separate from the buddhas of the three times and one becomes inseparable from me. All the gods and demons of existence will attend to one and offer their praises.

की अस्त्रम् म्डिनमा व्यक्कि म्बाइकि में सद्यद्मम्बद्ध सड्सद्म्ब्यर्मेश्वन्ना ॥/ बिह्नुनु ब्रिव्यदिन्

मुद्दिवाहा केयद्वनिष्ये मुद्दि हा व्यत्रयात्र हा वंशव प्याया तह तहा वेदहु वेदहु। यह प्रयोद्धा मेर्से इपयोद्दा स्टब्स्टिंग स्टब

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OM AH HUNG are the sublime, essence of the principles of enlightened body, speech, and mind

VAJRA is the sublime essence of the indestructible family

GURU is the sublime essence of the jewel family

PEMA is the sublime essence of the lotus family

SIDDHI is the sublime essence of the activity family

HUNG is the sublime essence of the transcendent family

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM is the perfect splendor and richness of sambhoghakaya AH is the total unchanging perfection of dharmakaya, the manifest body of absolute reality

HUNG perfects the presence of Guru Padmasambhava as the nirmanakaya, the manifest body of emanation

VAJRA perfects all the heruka deities of the mandalas

GURU refers to the root and transmission gurus and the holders of intrinsic awareness

PEMA perfects the assembly of dakas and dakinis

SIDDHI is the life force of all the wealth deities and the guardians of the treasure teachings

HUNG is the life force of the dharmapalas, the protective deities

थुक्ती १ दलीय वर्द्र शिल क्षुर दुवदन्त । इस्य पर कुरास वश्चव श्वर त्रेशा की असम्मयम्डितमा व्यक्कित्वक्किमे। मद्याद्रमम्मयो सम्मद्रम्यान्वप्तिष्मुना ॥/ विकृष्नु क्रिव्यं म्याद्रम्

नुरहेडू पहा केयद्व्य नहें परे नुहें हा व्यक्षमक हा वंबस नु याका तह तहा वेद हु विद्हा वेह पर्येहण मेर हजमितहल संत्यसंत्रण मेर्स क्यों केया केया मेर्स क्यों केया केया मेर्स क्यों केया मेर्स क्या मेर्स क्यों केया मेर्स क्या मेर्स क्या मेर्स क्यों केया मेर्स क्या मेर्स क्या मेर्स क्या मेर्स क्या मेर्स क्यों केया मेर्स क्या मेर्स क्या मेर्स क्या क्यों केया मेर्स क्या मेरिक क्या मेरि















OM AH HUNG are the life force of the three classes of tantra

VAJRA is the life force of the monastic discipline and the sutra class of teachings

GURU is the life force of abhidharma and kriya (action) yoga, the first level of

PEMA is the life force of the charya (conduct) yoga, the second class of tantra, and yoga (joining) tantra, the third class of tantra

SIDDHI is the life force of the mahayoga and anuyoga classes of teachings

HUNG is the life force of the ati yoga, the Natural Great Perfection (Dzogchen)

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG purify obscurations arising from the three mental poisons: desire/ attachment, aversion, and ignorance

VAJRA purifies obscurations which stem from anger

GURU purifies obscurations which stem from pride

PEMA purifies obscurations which stem from desire/attachment

SIDDHI purifies obscurations which stem from envy/jealousy

HUNG in a general way purifies obscurations which stem from all emotional afflictions

नुर्देड्व पहा मेलद्रवन्ति परिनुद्धे हा व्यत्रमात्र हा मेलस् न्याम् सहसह मेद्ह मेद्हा मेहलमेहला मेस हलमेमहला मेर्सर मेर्सर

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OM AH HUN
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Through SUBNUl one real.
Through GURU one real.
Through GURU one gains control over the in and the cannibal demons
Through GURU one gains control over the mand wind elements
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Torces and spirits bringing harm and exerting negative.
Through HUNG one gains control over the malevo.
Torces and spirits bringing harm and exerting negative.
Through HUNG one gains control over the malevo.
Torces and spirits bringing harm and exerting negative.
Through EMP one gains control over the malevo.
Torces and spirits bringing harm and exerting negative.
Through HUNG accomplishes the six spiritual virtues
AURA accomplishes and earth spirits

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG Accomplishes the six spiritual virtues
AURA accomplishes enriching activity
SIDDHI accomplishes wrathful enlightened activity in general
**UNG accomplishes wrathful enlightened activity

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OM AH HUNG avert all imprecations and curses

VAJRA averts the negative consequences of breaking one's samaya with the deities of pristine awareness

GURU averts the negative influences of the eight classes of gods and demons in samsara

PEMA averts the negative influences of nagas and earth spirits

HUNG averts the negative influences of gods, demons, humans, samsaric gods

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG defeats the army of the five mental poisons

VAJRA defeats anger

GURU defeats pride

PEMA defeats desire/attachment

SIDDHI defeats envy and jealousy

HUNG defeats the armies of gods, demons and humans

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

OM AH HUNG brings about the spiritual accomplishments or siddhis VAJRA brings about the siddhi of peaceful and wrathful deities **GURU** brings about the siddhi of the awareness-holders and the lineage gurus **PEMA** brings about the siddhi of the dakas and dakinis and dharma protectors SIDDHI brings about the mundane and supreme siddhis **HUNG** brings about the siddhi of accomplishing whatever one wishes

OM AH HUNG VAJRA GURU PEMA SIDDHI HUNG

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थुड्डा १ द्रमेषाव्द्रशिषाद्वरद्रपदम् ।इमायरङ्ग्यमव्युपञ्चरत्रम् ।वर्ष्यप क्री अ्च म्यूमा म्ड्रिया मा अक्षित मा अहि में अने अने अने अन्य अन्य अन्य मा मार्ट भित्र भाग मार्ट भी क्षेत्र भी मार्थ मार्थ में 出京就石田前名町の田島工量山東-四下

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For more information check Buddha Weekly:

https://buddhaweekly.com/the-quantum-buddha-guru-rinpoche-padmasambhavathe-second-buddha-who-turned-the-vajrayana-wheel-of-dharma/





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